

TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Brissey, Attorneys at Law, Justice Building, Greenville, S. C.
 STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

FILED
 GREENVILLE CO. S. C.
 APR 1 4 41 PM '70
 OLLIE FARNSWORTH
 R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, VIRGINIA McPHERSON CHAPMAN,

in consideration of One and No/100 (\$1.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JERRY RONALD CARROLL, his Heirs and Assigns, forever:

ALL MY ONE-HALF (½) UNDIVIDED INTEREST IN AND TO: All that lot of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lot No. 21 as shown on a plat of the Property of Ethel Y. Perry Estate, recorded in Plat Book Q at Page 26, and being more particularly described according to a more recent survey by J. C. Hill dated November 29, 1949, as follows:

Beginning at an iron pin on the eastern side of Beacon Street, which pin is 240 feet north of the intersection of Beacon Street and Berkley Avenue, and is the joint front corner of Lots Nos. 21 and 22 and running thence with Beacon Street N 16-30 E 60 feet to an iron pin, joint front corner of Lots Nos. 20 and 21; thence with joint line of said lots N 79-0 E 144.6 feet to an iron pin; thence continuing with joint line of said lots N 84-28 E 60 feet to an iron pin, joint rear corner of Lots Nos. 6 and 21; thence running along the rear line of Lots Nos. 6, 5 and 4 S 26-43 W 131 feet to an iron pin, joint rear corner of Lots 21 and 22; thence with joint line of said lots N 80-52 W 162 feet to the beginning corner.

Being the same property conveyed to the grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 637, Page 419.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of March 1970 .

SIGNED, sealed and delivered in the presence of:

Virginia McPherson Chapman (SEAL)
 Virginia McPherson Chapman
 _____ (SEAL)
 _____ (SEAL)
 _____ (SEAL)

Haney A. Gale

Helen A. Gale

STATE OF ~~SOUTH CAROLINA~~ NORTH CAROLINA }
 COUNTY OF ~~GREENVILLE~~ HENDERSON }
 PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and (as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30 day of March 19 70.

Wm. C. Dunch Jr (SEAL)
 Notary Public for ~~South Carolina~~ North Carolina
 My commission expires *April 19, 1971*

Haney A. Gale

STATE OF SOUTH CAROLINA }
 COUNTY OF }
 RENUNCIATION OF DOWER GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
 day of 19 .

Notary Public for South Carolina. (SEAL)
 My commission expires
 RECORDED this 1st day of April 19 70, at 4:41 P. M., No. #21439

230-16-1-15